

# Agenda for a meeting of the Bradford East Area Committee to be held on Thursday 17 September 2015 at 1800 in Committee Room 3, City Hall, Bradford

#### **Members of the Committee - Councillors**

LABOUR	LIBERAL DEMOCRAT	BRADFORD INDEPENDENTS GROUP
Iqbal	R Sunderland (Chair)	Karmani
Jamil	Griffiths (Deputy Chair)	
H Khan	Fear	
	Pollard	
	J Sunderland	

#### Alternates:

Labour	Liberal Democrat	Bradford Independents Group
Ikram	Leeming	F Khan
I Khan	Reid	
Salam	Stelling	
Shafiq	Wallace	

- This agenda can be made available in Braille, large print or tape format.
- If any further information is required about any item on this agenda please contact the officer named at the foot of that agenda item.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- Refreshments will be provided for Committee Members only.
- Decisions on items marked \* are not Executive functions and may <u>not</u> be called in under Paragraph 8.7 of Part 3E of the Constitution.

From: To:

Suzan Hemingway, City Solicitor Agenda Contact: Adam Backovic

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# **A. PROCEDURAL ITEMS**

## 1. **ALTERNATE MEMBERS** (Standing Order 34)

The City Solicitor will report the names of alternate Members who are attending the meeting in place of appointed Members.

### 2. DISCLOSURES OF INTEREST

(Members Code of Conduct - Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

#### Notes:

- (1) Members may remain in the meeting and take part fully in discussion and voting unless the interest is a disclosable pecuniary interest or an interest which the Member feels would call into question their compliance with the wider principles set out in the Code of Conduct. Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.
- (2) Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of the Local Government Finance Act 1992.
- (3) Members are also welcome to disclose interests which are not disclosable pecuniary interests but which they consider should be made in the interest of clarity.
- (4) Officers must disclose interests in accordance with Council Standing Order 44.

#### 3. MINUTES

#### Recommended -

That the minutes of the meeting held on 22 July 2015 be signed as a correct record (previously circulated).





#### 4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Director or Head of Service whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Asad Shah - 01274 432280)

#### 5. **PUBLIC QUESTION TIME**

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter which is the responsibility of the Panel.

Questions must be received in writing by the City Solicitor in Room 112, City Hall, Bradford, by mid-day on 15 September 2015.

(Adam Backovic – 01274 432280)

#### **B. BUSINESS ITEMS**

# 6. BETTER START BRADFORD PARTNERSHIP PROGRAMME All Wards

The report of the Assistant Director of Neighbourhood and Customer Services (**Document** "**G**") outlines that the Better Start Bradford partnership programme provides a vehicle for reform across the district in early years, with a clear focus on outcomes for children and using what is proven to work to ensure children can arrive at school healthy, emotionally resilient and with a good level of level of development so they are ready to flourish. To transform early years services and accelerate change, we are particularly focusing on integrated working and systems change to develop the best ways of working together and with parents and their families, embedding New Deal principles.

#### Recommended –

(1) The Area Committee is asked to provide advice and feedback regarding the key aspects of the Better Start Bradford model, and in particular suggest options for further embedding the approaches across the district.





**(2)** The Area Committee is asked to support the invest to save approach of investing in evidence based interventions in pregnancy and early childhood to embed a focus on prevention and early intervention for young children across the district, and to commit to using its influence across partners to remove any barriers to implementation that might arise.

(Health and Social Care Overview & Scrutiny Committee)

(Michaela Howell - 01274 513227)

#### 7. ANNUAL UPDATE ON ROAD SAFETY IN BRADFORD EAST All Wards

The report of the Strategic Director, Regeneration (Document "H") seeks to update members on current casualty levels and trends in Bradford East and on the Road Safety education, training and publicity initiatives aimed at reducing these casual

#### Recommended -

- That the Bradford East Area Committee notes the information in respect of **(1)** casualty trends and Road Safety activities in Bradford East.
- That the Bradford East Area Committee continues to support the evidence **(2)** based approach to determine Road Safety priorities.
- That the Bradford East Area Committee supports the Bradford Road Safety (3) Plan 2015 – 2018 attached as Appendix 5 to Document "H".

(Environment and Waste Management (Sue Snoddy - 01274 437409) Overview & Scrutiny Committee)

#### 8. STREET CLEANSING - PROGRESS REPORT

**All Wards** 

The report of the Bradford East Area Co-ordinator (Document "I") provides a further update of Street Cleansing services in Bradford East in 2015 and provides current financial and staffing information.

#### Recommended -

That the Committee notes the content of Document "I".

(Environment and Waste Management Overview and Scrutiny Committee)

(Louise Williams - 01274 431066)

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THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER



